CHRONOLOGY OF THE PASSOVER/CRUCIFIXION

ABIB 9	ABIB 10	ABIB 11	ABIB 12	ABIB 13
Sixth Day	Sabbath	First Day	Second Day	Third Day
6 PM - 6 PM	6 PM - 6 PM	6 PM - 6 PM	6 PM - 6 PM	6 PM - 6 PM
FRIDAY	SATURDAY	SUNDAY	MONDAY	TUESDAY
SIX DAYS BEFORE PASSOVER (John 12:1)	FIVE DAYS BEFORE PASSOVER	FOUR DAYS BEFORE PASSOVER	THREE DAYS BEFORE PASSOVER	TWO DAYS BEFORE PASSOVER
Yahoshua comes to Bethany	The Next Day (John 12:12)	On the Morrow (Mark 11:12)	In the Morning (Mark 11:20)	First Day of Unleavened Bread When They Killed the Passover (Mark 14:12)
to Lazarus' home. Martha prepares a supper and Mary anoints the feet of Yahoshua (John 12:3-11).	Yahoshua makes His Triumphal Entry into Jerusalem in fulfillment of Micah 5:2 (Matthew	On His way to Jerusalem Yahoshua curses the fig tree (Mark 11:13). Then He drives the money changers from the Temple (Mark 11:15). He spends time teaching (Luke 19:47). He goes out of the city (Mark 11:19).	AFTER TWO DAYS IS THE FEAST OF PASSOVER (Mark 14:1) Yahoshua comes again to Jerusalem and finds the fig tree dried up (Mark 11:20). He spends time teaching and giving parables in the Temple (Mark 11:20; 14:1). He predicts His forthcoming death and prophesies of the destruction of Jerusalem and other events (Matthew 24; Mark 13; Luke 21). The second anointing in Bethany takes place at the house of Simon the leper (Mark 14:3-9). Judas plots to betray Yahoshua (Mark 14:10).	The disciples prepare the lamb and the upper room for Yahoshua to eat the Passover (Mark 14:12-18) The Passover lamb was killed at dusk (Exodus 12:6) at the going down of the sun of Abib 14 (Deuteronomy 16:6). The Israelites were to eat all of the roast lamb before morning (Exodus 12:8, 10, Deuteronomy 16:3,4).
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ABIB 14	ABIB 15	ABIB 16	ABIB 17
Fourth Day	Fifth Day	Sixth Day	Sabbath
6 PM - 6 PM	6 PM - 6 PM	6 PM - 6 PM	6 PM - 6 PM
WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
THE PREPARATION DAY BEFORE THE SABBATH(Mark 15:42)	DAY OF UNLEAVENED BREAD CALLED THE PASSOVER (Luke 22:1; Matthew	SECOND DAY OF UNLEAVENED BREAD	THIRD DAY OF UNLEAVENED BREAD
"In the evening He cometh with the twelve." (Mark 14:17) and eats the Passover lamb supper with them (Matthew 26:26-29; Luke 22:14-23). He then goes with the disciples to Gethsemane for prayer (Mark 14:32). Immediately thereafter He is betrayed by Judas (Mark 14:43),	27:62)	Second Night and Day of	Third Night and Day of Entombment
and captured by the high priest and taken for trial before Caiaphas (Luke 22:54).	First Night and Day of Entombment	Entombment	The Jews rest on this Sabbath day according to the commandment
PASSOVER	On this yearly Sabbath High Day (John 19:31), the chief priests request that a	On this day, spices are purchased and prepared to	(Luke 23:56).
The Israelites ate the supper as instructed and remained in their homes until morning, also as instructed (Exodus 12:22, 28).	watch be established at the tomb and that it be sealed for three days (Matthew 27:62-	anoint the body of Yahoshua	
In the morning the chief priests deliver Yahoshua to Pilate, who finds Him not guilty but offers a choice between Him and Barabbas. When they shout, "Crucify Him," Pilate orders Yahoshua scourged and delivered for crucifixion. At nine in the morning, the soldier's hammer		,	

ABIB 18

First Day of Unleavened Bread

The Israelites left Egypt by night on the

fifteenth of Abib (Numbers 33:3;

Deuteronomy 16:1).

impales Yahoshua on the cross (John 19:18). At high noon, darkness sweeps over the city and remains for three hours. Having fulfilled all

things concerning His death, Yahoshua says, "It is finished," and surrenders His spirit into the hands of the Father (John 19:30; Luke 23:

46). Then, before sunset Joseph of Arimathea asks Pilate's permission to inter the body of Yahoshua, which he does just before the

beginning of the High Sabbath Unleavened Bread.

FEAST OF FIRSTFRUITS

SUNDAY

The weekly Sabbath passes, and after sundown (likely around midnight), the resurrected Messiah comes forth from the tomb. The women travel to the tomb while it's dark, and find it empty. Soon after dawn, Mary is the first to see the risen Savior, but she is instructed not to hold onto Him (John 20:17). Then Yahoshua ascends to the Father with the perfect, eternal sacrificial body, assumes the office of High Priest, and offers the wave sheaf of the firstfruits of the resurrection, who are the friends of the Bridegroom (Old Testament saints) who had risen with Him (Ephesians 4:10; Matthew 27:53; 1 Corinthians 15:23). Later Yahoshua appears to various disciples, finally to the two on the road to Emmaus, who remark that that day is the third day since all things concerning the death of Yahoshua had transpired. The wave sheaf of barley was plucked up at sundown and then waved in the temple before YAH on the morrow after the Sabbath after Passover.